



RUSHMOOR BOROUGH COUNCIL

LICENSING SUB-COMMITTEE

*at the Council Offices, Farnborough on
Tuesday, 26th July, 2016 at 10.00 am*

To:

Cllr Liz Corps
Cllr B. Jones
Cllr S.J. Masterson
Cllr L.A. Taylor
Cllr Jacqui Vosper

Enquiries regarding this agenda should be referred to Chris Todd,
Democratic and Customer Services, 01252 398825 chris.todd@rushmoor.gov.uk.

A G E N D A

1. APPOINTMENT OF CHAIRMAN

To appoint a Chairman for the 2016/17 Municipal Year.

2. EXCLUSION OF THE PUBLIC

To consider resolving:

That, subject to the public interest test, the public be excluded from this meeting during the discussion of the undermentioned item to avoid the disclosure of exempt information within the paragraphs of Schedule 12A to the Local Government Act, 1972 indicated against such item:

Item No.	Schedule 12A Para. Nos.	Categories
3	1 and 3	Information relating to any individual or the financial or business affairs of any particular person (including the Authority holding that information)

3. **DETERMINATION OF AN APPLICATION FOR A PRIVATE HIRE DRIVER'S LICENCE** (Pages 1 - 2)

To consider the Head of Environmental Health and Housing's Exempt Report No. EHH_LICSUB1621 (copy attached) in respect of a determination of an application for a private hire driver's licence.

By virtue of paragraph(s) 1, 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

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